

**CITY OF GUNNISON COUNCIL AGENDA**  
MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE,  
GUNNISON, CO, IN THE 2<sup>ND</sup> FLOOR COUNCIL CHAMBERS

<b>MARCH 28, 2006</b>	<b>WORK SESSION</b>	<b>6:45 P.M.</b>
6:45 – 7:00 P.M.	A.	Changes to Personnel Manual, Re: Part-Time Employees Benefits; Finance Director Hanson and City Manager Coleman

<b>MARCH 28, 2006</b>	<b>REGULAR SESSION</b>	<b>7:00 P.M.</b>
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- I      **Call Meeting to Order:**
  
- II.    **Consideration of Minutes:**
  - A.    Regular Session Meeting Minutes of March 14, 2006
  
- III    **Pre-Scheduled Citizens:**
  - A.    Gunnison-Crested Butte Tourism Association Update – Jane Chaney & Rob Strickland
  
- IV.    **Unfinished Business:**
  
- V.    **New Business:**
  - A.    Action to Changes in City Employee Personnel Manual, Re: Part-Time Employees Benefits
  
- VI.    **Ordinance and Resolutions:**
  - A.    Ordinance No. 4, Series 2006; Re: Adopting an Additional Appropriation for the Fiscal Year Ending December 31, 2006; 2nd Reading
  
- VII.   **City Attorney: Rod Landwehr**
  
- VIII. **City Manager: Ken Coleman**  
      **Acting City Manager: Parks & Recreation Director Dan Ampietro – P&R**  
      Departmental Report  
      **City Clerk: Gail Davidson**
  
- IX.    **Non-Scheduled Citizens:**  
      **General Discussion/Meeting Reports/Items for Work Sessions:**  
      **Councilor Harriman:** Report on: SmartGrowth Workshop; Detention Center  
          Committee Meeting; Gunnison Housing Authority Meeting; Master Plan Steering  
          Committee Meeting; and Planning & Zoning Commission Meeting  
      **Mayor Ferguson:** Report on Economic Development Meeting in Mt. Crested Butte with  
          Valley Governmental Entities
  
- X.    **Adjournment**

This agenda is subject to change, including the addition or deletion of items at any time. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at [www.ci.gunnison.co.us](http://www.ci.gunnison.co.us). Work sessions are not recorded and formal action cannot be taken. **All City Council Meetings are broadcast live on local Cable channel 15.** For further information, contact the City Clerk's office at 641-8140. **TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.**